**Attachment No. 3 to the GAC**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **THE CBOK**  PKN ORLEN S.A.  ul. Chemików 7  09-411 Płock  Phone: (024) 365 22 44  Fax: (024) 367 70 90  e-mail: cbok@orlen.pl |  | | | | | | | | | | | | | | | | |
|  |  | |  | |  | |  | |  | |  | |  |  |  |  |
|  | **Granted card no.:**   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |   Request number | | | | | | | | | | | | | | |  |
| **Request for issuance/update of an**  **Identification card of a Vehicle**  for self-service collection of Products from Terminals |  |  | |  | |  | |  | |  | |  | |  |  |  |  |
|  | Date of receipt of the request | | | | | | | | | | | | | | |  |
|  |  | |  | |  | |  | |  | |  | |  |  |  |  |
|  | Validity date of the card | | | | | | | | | | | | | | |  |
|  | |  | |  | |  | |  | |  | |  |  |  |  |  |

*NOTE: Fields in the columns need to be completed legibly, in print with the use of capital letters*

**I request** (*tick appropriate*)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| first edition |  | replacement |  | prolongation of validity |  | update of data |  |

*.*

**VEHICLE’S DATA**

**1. Type of a Vehicle** (tick appropriate)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Tractor |  | Semitrailer |  | Tank truck |  | Trailer |  |

**2. Type of filling** (*tick appropriate*)

|  |  |  |  |
| --- | --- | --- | --- |
| Upper |  | Lower |  |

**3. Registration number**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |

**4. Registration card number 5.** **Validity date of a technical inspection**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  | |  |  | | | |  |  |  |  |  |  |  | Day | |  | Month | |  | Year | | | |

**6. ADR certificate number 7.** **Validity date of the certificate**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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|  | |  |  | |  |  | | | |  |  |  |  |  |  |  | Day | |  | Month | |  | Year | | | |

**8. Dead weight [kg] 9.** **Admissible total weight [kg]**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**10. Maximum capacity of chambers** (96% of maximum capacity of a chamber according to a rating plate) **[dm3]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |

**CARRIER’S DATA**

**11. Name of a Carrier proposing a Vehicle**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**12. Employee proposing a Vehicle** *(first name, surname)*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**13. Telephone: 14.** **Fax:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**15. E-mail:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**16. Number of changed fields** (complete only in case of update of data)

|  |
| --- |
|  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| place, date |  | signature of a person in charge |